



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4639

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/597,663 | <b>FILING OR 371(c) DATE</b><br>08/02/2006<br><b>RULE</b> | <b>CLASS</b><br>514 | <b>GROUP ART UNIT</b><br>1614 | <b>ATTORNEY DOCKET NO.</b><br>ONO-PAUS0001 |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

Nobufumi Ono, Fukuoka, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\* *ap*

This application is a 371 of PCT/JP04/12392 08/27/2004

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *ap*

JAPAN 2004-063370 03/08/2004

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

07/06/2007

\*\* SMALL ENTITY \*\*

|  |                                  |                            |                          |                                |
|--|----------------------------------|----------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>1 | <b>TOTAL CLAIMS</b><br>2 | <b>INDEPENDENT CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                  |                            |                          |                                |
| Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature   | <i>[Initials]</i><br>Initials    |                            |                          |                                |

## ADDRESS

58937

## TITLE

Anticancer Agent

|                                   |   |   |
|-----------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>450 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|